



**22nd Annual John Faber Memorial  
Photography Contest and Show  
April 28-30, 2017**

Bethlehem United Methodist Church, 13586 S. Old Moneta Rd, Moneta

**ENTRY DEADLINE: APRIL 17, 2017**

SMAC's Annual John Faber Memorial Photo Contest and Show takes place at Bethlehem United Methodist Church on April 28-30, 2017. The contest is open to all photographers – casual, amateur and professional.

**Awards:** Best in Show: \$300; 1st in Category: \$100; 2nd in Category: \$50; 3rd in Category: \$25;  
Honorable Mention: Ribbon

<b>Entry Fees:</b>	<b>Number of Photo Entries</b>	<b>1 - 3</b>	<b>4 or more</b>
	Non-SMAC Members	\$10 per entry	\$8 per entry
	SMAC Members	\$8 per entry	\$7 per entry
	Youth, under 18 or enrolled HS student	\$5 per entry	\$3 per entry

**Mail entry form and fee (checks payable to SMAC) to:**

**SMAC Photo Contest, c/o Barb Nocera, 275 Village Ln., Smith Mountain Lake, VA, 24121**

**Eligible Entries:**

- Photos printed on paper must be framed. Photos printed on canvas, metal or wood are acceptable unframed.
- All presentations must include a picture hanging wire secured across the back of the picture so that the wire is not visible when hung.
- The complete mount (outside dimensions of the frame) may not be smaller than 5" x 7" or larger than 28" x 30"; or, in the case of a panoramic photo, no wider than 36" and total perimeter not to exceed 104".
- Matted-only photos are not considered as framed and will not be accepted.
- Write the following information on the back of EACH entry: Your name, address, phone number, photo category & title. Photographs for Sale: If your entry is for sale, indicate the price on the back of the photo and entry form. All sales will be conducted directly between the photographer and the buyer.
- For all categories (except Digital Manipulation), photographs should not be altered beyond standard optimization (cropping, removal of red eye, removal of dust and scratches, corrections to color, brightness, and contrast). Be mindful that use of your camera's HDR function may mean your photograph should be entered in the Digital Manipulation category. Selection of category is solely the participant's decision; however, judges may disqualify pieces they deem to be inappropriately entered.
- For the Digital Manipulation category, photos may be manipulated, merged or otherwise altered without limitations.
- There is a limit of four (4) entries per category, per photographer.
- Photos may be color or black and white. There is no special category for black and white.
- Previous SMAC Photo Contest winning photographs may not be entered.
- SMAC reserves the right to refuse any photograph that it considers inappropriate.

**For further information:** see <http://www.smithmountainartscouncil.com> or email smacphoto123@gmail.com.  
Additional contacts: Kathryn Orth, 434-390-5344, or Barb Nocera, 919-534-5254.

**Important 2017 Photo Show Deadlines and Dates:**

**Mon., Apr. 17:** Entry Deadline (forms and fees due).

**Mon., Apr. 24, 10:00 a.m.-2:00 p.m.:** Photographs must be delivered to Bethlehem United Methodist Church. (Please arrange for someone else to drop-off/pick-up your entries if you are unable to do so at designated times.)

**Fri., Apr. 28, 6:30-8:30 p.m.:** Reception and Awards Presentation; Free and open to the public.

**Sat., Apr. 29, 10 a.m.-4:00 p.m. and Sun., Apr. 30, Noon – 3:00 p.m.:** Public Exhibit open.

**Sun., Apr. 30, 3:00-5:00 p.m.:** Photographs should be picked up from Bethlehem UMC.



# OFFICIAL ENTRY FORM

**22nd Annual John Faber Memorial Photography Contest and Show**  
**Entry Deadline: Apr. 17, 2017**

**Name:** \_\_\_\_\_ **Age, if Youth under 18 or enrolled HS student:** \_\_\_\_\_

**Address:** \_\_\_\_\_

**Phone:** \_\_\_\_\_ **Email:** \_\_\_\_\_ **Member of SMAC Yes [ ] No [ ]**

Category	Title of Entries	Price (if for sale)	# of entries (max 4/ category)
<b>1</b> <b>SML Area Scene</b> (Including sunrise/sunset)	1.		
	2.		
	3.		
	4.		
<b>2</b> <b>Landscapes and Seascapes</b>	1.		
	2.		
	3.		
	4.		
<b>3</b> <b>People</b>	1.		
	2.		
	3.		
	4.		
<b>4</b> <b>Wildlife and Pets</b>	1.		
	2.		
	3.		
	4.		
<b>5</b> <b>Architecture</b>	1.		
	2.		
	3.		
	4.		
<b>6</b> <b>Close-up, Macro or Still life</b>	1.		
	2.		
	3.		
	4.		
<b>7</b> <b>Digital Manipulation</b>	1.		
	2.		
	3.		
	4.		
<b>8</b> <b>Youth, Under 18 or Enrolled HS student</b> (Including Digital Manipulation)	1.		
	2.		
	3.		
	4.		
<b>Total # of Entries</b>			
<b>Total Entry Fee Enclosed (check payable to SMAC)</b>			